





THE

SHILBOTTLE COLLIERS,

A DESCRIPTIVE SONG.

Sung by them when Sword-dancing, 1823.

[TUNE-THE KEEL-ROW.]

As you go through Shilbottle, Shilbottle, Shilbottle, As you go through Shilbottle, You'll hear the Lasses sing, Weel may the Pit work, The Pit work, the Pit work; Weel may the Pit work; Our Bonny Lads are in.

There's Collier Lads at Acklington, Likewise at Framlington, About Broom-hill, and Newton, Some Folks will make a ding; But from Shilbottle are we, And hope you'll all agree, To join our merry glee, And with us loudly sing.

CHORUS.

Weel may the Pit work,
The Pit work, the Pit work;
Weel may the Pit work,
We earn our money in.

The first we bring for you to scan
He's our canny Overman,
Who each morning weel does plan,
The work ere we begin;
Every hewer gives a score,
Each tram puts as much more,
Little Trapper to your door,
And at pay-night we'll sing
Weel may the Pit work, &c.

The Hewer doffs his Jacket,
And lowly on his cracket,
With might and main he's at it,
Swiftly his pick does fling;
He curves and nicks so nicely,
And drills and stems so tightly,

Then fires his shot off sprightly,
Which makes the roof to ring,
Weel may the Pit work, &c.

The putter now is plying;
With tram that's almost flying,
Every coal that's lying,
Unto the * Coup to bring;
Into each board and Jinking,
He gives a blink in,
'Long the Barraway clinking,
Still blithly does he sing,
Weel may the Pit work, &c.

Past each nook and siding,
The Rollies they go gliding,
The Corf's so quickly riding,
You'd fancy it had wings;
By Banksman now its seized,
If small and slack he's teazed,
But round and full he's pleased,
And cheerily then he sings
Weel may the Pit work, &c.

The Coals now, without delay,
Carts are ready to convey,
Or, may be down the Waggon-way,
For Alnwick and its king;
But lest you think us prosing
We'd best with thanks be closing,
We would not set you dosing,
For 'dis you that make us sing,

Weel may the Pit work,
The Pit work, the Pit work,
Weel may the Pit work,
We earn our money in.

* Coup or Crane where the putter's charge ends.

Davison, Printer, Alnwick.

THE SHILBOTTLE COLLIERS: SONG LYRICS, 1823

REFERENCE: ZMD 167/3/133 | SUGGESTED AGE GROUPS: KS1, KS2, KS3, KS4, LIFELONG LEARNERS | MINING, MUSIC, CULTURE, LANGUAGE. TRADITION

THE KEEL ROW

The Keel Row is a traditional Northumbrian song. It isn't clear how old the song is, but it had been around a long time before these new words were written to the tune.

The original song is about the work of keelmen. Keels were large shallow boats used for transporting coal along the Tyne. Keelmen would load and sail the keels to the mouth of the Tyne where they were loaded into larger ships for sea travel. This was hard physical work, dangerous and badly paid.

SWORD DANCING

Sword Dancing is a traditional form of Northumbrian dance, usually performed by men. It is also

called rapper dancing. Each of the dancers hold a blade with a handle at each end. They interlink to make patterns with the blades.

It isn't sure how old sword dancing is. The 1930 Pathe film (see link below) claims that it is 100 years old. This document shows that it was probably older than that.







SHILBOTTLE

Shilbottle is an ancient village about four miles away from Alnwick, to the southeast. The village had a coal mine since 1728, until its closure in 1981.

THE SONG - WORDS AND MEANINGS

Each of the verses in this song describe the process of the mine workings. The Overman gives the orders, the hewer extracts the coal. The coal is transported from the coalface by the putter. The banksman then inspects the coal that is brought to the surface. Waggonways then take it to Alnwick.

weel - Northumberland dialect for well.

Acklington, Framlington, Broomhill, Newton - other Northumberland villages nearby (Long)Framlington, Newton-by-the-Sea overman – in charge of the day-to-day working of a colliery.

score – the standard number of tubs (for transporting coal) at each pit. Usually 20. The wages of the hewer and putter were worked out according to the score.

tram – wooden carriage that the tubs (or corfs) were transported on.

trapper – small child who worked in the mine (before 1842 they were likely to be under 10 years old). Their job was to open and close doors in the mine so that the trams could pass through.

hewer – man who works at the coal face getting the coal out.

cracket – small stool used by the hewer so that he could keep in uncomfortable positions (see link below).

stem – pack explosives into a drilled hole.

fires his shot – sets off the explosives.

putter – man who transports coal from hewer at the coal face to the mine shaft.

coup – crane that brings corves to the surface.







jinking (or jenking) – narrow passage way through a pillar of coal.

rolley – carriage used to carry tubs or corves, usually pulled by a horse.

corf (pluaral corves) –baskets placed on rolley or tram to transport coal in the mine. Tubs did the same thing but were made or wood or iron.

banksman – takes the tubs off the crane or winding machine at the surface. Weighs and records that amount of coal mined each day.

OTHER ONLINE RESOURCES		
KEEL ROW		
Beth's Notes website, page for Keel Row, including sheet music and video: https://www.bethsnotesplus.com/2019/03/keel-row.html		
SWORD DANCING		
You Tube website, Pathe News film of Sword dancers in Winlaton (1930, 2 minutes): https://www.youtube.com/watch?v=J6GA48ep2gl		
Youtube website, film of Newcastle Kingsmen daning at Cumberland Arms, Newcastle (2007, 4 minutes): https://www.youtube.com/watch?v=EOtnZEsbQew		
SHILBOTTLE		
Northumberland Archives website, online exhibition about Shilbottle, including maps and documents:		
https://northumberlandarchives.com/exhibitions/communities/home.html		
Durham Mining Museum website, page about Shilbottle Colliery: http://www.dmm.org.uk/colliery/s015.htm		
LANGUAGE		

Healey Hero's website, page about crackets: http://www.healeyhero.co.uk/rescue/glossary/cracket.htm Durham Mining Museum website, glossary of mining terms: http://www.dmm.org.uk/books/terms.htm







LEARNING ACTIVITIES: THE SHILBOTTLE COLLIERS: SONG LYRICS, 1823

TOPIC: MINING, MUSIC, CULTURE, LANGUAGE, TRADITION SUBJECT AREAS: ENGLISH, HISTORY, MUSIC, ART, DANCE, GEOGRAPHY



Background	Activity	Resources
Shilbottle is an ancient village about	See: Where is Shilbottle?	https://www.livingnorth.com/article/learn-
four miles away from Alnwick, to the	See: When did coal mining begin in Shilbottle?	about-the-distinctive-northumbrian- language
southeast. The village had a coal	See: When did coal mining end in Shilbottle?	https://northumbrian-words.com/glossary-
mine since 1728, until its closure in 1981.	See: What is the Shilbottle Colliers song about?	of-northumbrian-dialect-words/
Each of the verses in this song	See: Which other villages are mentioned in the song?	https://www.bl.uk/collection-
describe the process of the mine workings. The Overman gives the orders, the hewer extracts the coal. The coal is transported from the coalface by the putter. The banksman then inspects the coal that is brought to the surface. Waggonways then take it to Alnwick.	See: Which mining related jobs are mentioned in the song?	<u>items/northumberland-dialect-ian-</u> <u>farmhouse</u>
	Think: What can you infer about life in the mine from the song lyrics?	https://www.worldwidewords.org/weirdwords/ww-pit1.htm
	Think: What can you learn about the mining community from the song lyrics?	https://www.theguardian.com/uk/2007/jul/30/books.britishidentity
	Think: What can you infer about the miners' attitudes towards their jobs from the song lyrics?	https://www.fusilier.co.uk/#
	Think: Were the miners proud of their jobs and mining culture?	







Think: What impression might people in Shilbottle today have on mining and mining cuture?

Think: What type of language is used in the song lyrics?

Think: How is the local dialect and accent shown in the song lyrics?

Think: What is a "Pitmatic" dialect?

Think: Did the miners in this area talk using the same types of

language in day to day life as used in the song?

Think: How does the industry and class of a region influence dialect?

Think: Do people in Shilbottle today still talk this way?

Do: Create an illustration for each verse of the song to show what is being told in each verse.

Do: Create a profile for each job or role mentioned in each of the song verses to show what different workers in the mine were responsible for.

Do: Annotate the song to show the different language and linguistic choices made in the lyrics.

Do: Compare Shilbottle during the 1830s to present day Shilbottle. How has the village changed?

Do: Can you find evidence to show the impact the closure of mines had on Shilbottle?

https://tangledworm.com/2019/04/21/thecollieries-of-north-east-england/

https://englandsnortheast.co.uk/coalrailways-north-east/

https://bailiffgatecollections.co.uk/aboutus/our-area/coal-mining/







		Learning and Educational Archive Resources from Northumbe
	Do: Can you find evidence of mining culture continuing to be present	
	in Shilbottle and the surrounding areas?	
	Do: Use a map to find the other villages mentioned in the song.	
	Do: Look at the present-day version of each of the villages. What impact has the loss of mining had on each village?	
	impact has the loss of mining had on each vinage:	
	Do: Highlight each word in the song that is unfamiliar to you.	
	Do: On a card write each of the unfamiliar words, one word per	
	card. On a second card write the definitions for each of the words,	
	one definition per card. Swap cards with a partner, try to match up	
	the unfamiliar words to their definitions.	
	Do: Create a dialect dictionary of the words used in the mining	
	community.	
The Keel Row is a traditional	See: What is The Keel Row?	https://www.makingmusic.org.uk/resource/i
Northumbrian song. It isn't clear		ntroduction-folk-music
how old the song is, but it had been	See: What is a keel?	https://libguides.ncl.ac.uk/c.php?g=130223
around a long time before these	See: What is a keelman?	&p=851022
new words were written to the tune.	See: Which tune was the Shilbottle Colliers song, sang to?	http://northumbriafolk.org.uk/lyrics.html
Sword Dancing is a traditional form	See: When was the Shilbottle Colliers song sang?	https://www.bradtguides.com/northumbria
of Northumbrian dance, usually	See: Who was the Shilbottle Colliers song sang by?	n-folk-music-traditions/
performed by men. It is also called	See: What is sword dancing?	
rapper dancing. Each of the dancers	See: Who would have usually sword danced?	







hold a blade with a handle at each end. They interlink to make patterns with the blades.

It isn't sure how old sword dancing is. The 1930 Pathe film (see link below) claims that it is 100 years old.

This document shows that it was probably older than that.

Each of the verses in this song describe the process of the mine workings.

Think: Who might have written the Shilbottle Colliers song?

Think: Why might the Shilbottle Colliers song have been written?

Think: Why is the song set to the tune of The Keel Row?

Think: At what event or occasion might sword dancing have taken

place?

Think: Why was sword dancing usually performed by men?

Think: When might sword dancing take place today?

Think: Would this song still be sung today?

Think: When might this song be sung today?

Think: What is a folk song?

Think: Why are folk songs important?

Think: What can we learn from folk songs?

Think: What is traditional Northumbrian music?

Think: What is a ceilidh?

Do: Sing The Keel Row.

Do: Sing the Shilbottle Colliers song.

Do: Can you find any other mining folk songs from Northumberland?

Do: Compare other mining folk songs to the Shilbottle Colliers song. What similarities and differences do they show about life and work

in the mine, and mining culture?







Do: Write your own song about mining to the tune of The Keel Row.

Do: Write your own folk song to celebrate the culture of your own community.

Do: Try sword dancing – perhaps using sticks.

Do: Experiment with making different shapes while sword dancing.

Do: Try singing the Shilbottle Colliers song while sword dancing.

Do: Choreograph a sword dance to go with your mining song.

Do: Can you find any other traditional Northumbrian dances?

Do: Choreograph a sword dance or another traditional dance to go with your folk song.

Do: Hold a ceilidh to showcase your songs and dances.